*Jeremy L. Bass, Pro Se*

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*Lewiston, ID 83501-3926*

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*Quantum.J.L.Bass@RAWdeal.io*

**IN THE DISTRICT COURT FOR THE SECOND JUDICIAL DISTRICT**

**FOR THE STATE OF IDAHO, IN AND FOR NEZ PERCE COUNTY**

|  |  |
| --- | --- |
| JEREMY L. BASS,  Plaintiff,  vs.  MICHAEL NEWELL, Esq at Idea Law Group, LLC,  CARRINGTON MORTGAGE SERVICES, LLC,  BANK OF AMERICA, N.A.,  RECONTRUST COMPANY, N.A.  Defendants. | Case No. CV35221875  **SUMMONS** |

To Defendants MICHAEL NEWELL, ESQ AT IDEA LAW GROUP, LLC, CARRINGTON MORTGAGE SERVICES, LLC, BANK OF AMERICA, N.A., and RECONTRUST, N.A.:

You are hereby summoned and required to appear and defend against the Complaint filed against you in the above-entitled action within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

The Plaintiff has filed a Complaint against you, a copy of which is served herewith. The Complaint alleges claims for injunctive and declaratory relief, as well as damages for breach of contract and breach of the duty of good faith and fair dealing. The Complaint also seeks to quiet title to the property located in Lewiston, Idaho..

Dated this \_21\_\_\_ day of February 2023.

Respectfully submitted,

Jeremy L. Bass

Plaintiff/ Pro Se

Signature

CERTIFICATE OF MAILING

I certify that I have sent by email and first class mail this OPPOSITION TO DEFENDANT'S MOTION TO DISMISS AND STRIKE SUMMONS AND COMPLAINT to the Defendant on February 21, 2023, at the following email address and postal address:

Email: mnewell@idealawgroupllc.com

Postal: Michael J. Newell ISBA #1953

IDEA Law Group, LLC

4530 S. Eastern Ave., Ste. 10

Las Vegas, NV 89119

Postal: Bank Of America NA.

C T CORPORATION SYSTEM

1555 W SHORELINE DR

STE 100

BOISE, ID 83702

Postal: CARRINGTON MORTGAGE SERVICES, LLC

C T CORPORATION SYSTEM

1555 W SHORELINE DR

STE 100

BOISE, ID 83702

Jeremy L. Bass

Plaintiff

Signature

**ACKNOWLEDGMENT**

STATE OF IDAHO )

: ss.

County of NEZ PERCE COUNTY )

On the \_21\_\_ day of \_\_FEBRUARY\_\_, 2023, before me, the undersigned Notary Public, personally appeared \_\_Jeremy Bass\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year as above written.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public for Idaho

Residing at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Commission Expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_